

## 2014 ENTRY FORM - MIDWAYUSA &amp; NRA BIANCHI CUP CHAMPIONSHIP

## •REGISTRATION INFORMATION

1. Complete all sections of the Entry Form.
2. Fax or mail this form with payment to:

Fax: NRA Action Pistol  
(703) 267-3941

Mail: NRA  
Attn: Bianchi Cup Coordinator  
11250 Waples Mill Road  
Fairfax, VA 22030



NRA Membership Number										OR		Non-Member Competitor Classification Number																													
Last Name:										First Name & Middle Initial:																															
<input type="checkbox"/> Female					<input type="checkbox"/> Male					Team Name:																															
Home Street Address:																																									
City, State, ZIP:																																									
Primary Phone Number:														Secondary Phone Number:																											
E-Mail Address:																																									
<b>CURRENT NRA ACTION PISTOL CLASSIFICATION</b>																																									
<input type="checkbox"/> High Master							<input type="checkbox"/> Master							<input type="checkbox"/> Expert							<input type="checkbox"/> Sharpshooter							<input type="checkbox"/> Marksman							<input type="checkbox"/> Unclassified						
<b>CHAMPIONSHIP DIVISION</b> -Check only one- <input type="checkbox"/> OPEN <input type="checkbox"/> METALLIC <input type="checkbox"/> PRODUCTION														<b>SPECIAL CATEGORIES</b> <input type="checkbox"/> LAWMAN <input type="checkbox"/> SERVICE <input type="checkbox"/> INTERNATIONAL <input type="checkbox"/> 1ST TIME <input type="checkbox"/> SENIOR <input type="checkbox"/> GRAND SENIOR <input type="checkbox"/> JUNIOR <input type="checkbox"/> WOMEN																											
<b>ENTRY INFORMATION</b>														<b>FEES</b>																											
OPEN ENTRY <b>PRIOR</b> TO 1 FEB														\$300.00																											
METALLIC ENTRY <b>PRIOR</b> TO 1 FEB														\$300.00																											
PRODUCTION ENTRY <b>PRIOR</b> TO 1 FEB														\$275.00																											
ENTRY <b>BY</b> 1 MARCH														\$350.00																											
ENTRY <b>AFTER</b> 1 APRIL														\$375.00																											
LATE ENTRY <b>AFTER</b> 8 MAY														\$425.00																											
ACTIVE DUTY MILITARY														\$275.00																											
<b>*NEW*</b> COMPETITOR ENTRY														\$250.00																											
COMPETITOR(S) WILL RECEIVE \$50 CREDIT FOR EACH <b>NEW</b> COMPETITOR BROUGHT TO THE MATCH														# of NEW _____ x \$50.00 <b>*DEDUCT FROM TOTAL*</b>																											
JUNIOR ENTRY														\$175.00																											
MULTI-GUN AGGREGATE														\$125.00																											
PRO-SHOOTER CLINIC														\$50.00																											
GUEST(S) FEE (ENTITLES GUEST TO ATTEND ALL SOCIAL EVENTS DURING THE CHAMPIONSHIP)														EACH GUEST    \$70.00																											
MEAL SELECTION <input type="checkbox"/> BEEF <input type="checkbox"/> CHICKEN <input type="checkbox"/> VEG																																									
GUEST MEAL SELECTION <input type="checkbox"/> BEEF <input type="checkbox"/> CHICKEN <input type="checkbox"/> VEG																																									
<b>TOTAL:</b>																																									
<b>PAYMENT INFORMATION</b>																																									
<input type="checkbox"/> I am paying by Credit Card - Card must be in your name with billing address matching the address listed on registration. Charge to: <input type="radio"/> Visa <input type="radio"/> Discover <input type="radio"/> Mastercard <input type="radio"/> American Express Number: _____ / _____ / _____ / _____ Exp. Date: ____ / ____ Signature: _____ <input type="checkbox"/> I am paying by Check or Money order payable to NRA.																																									
<b>MEDIA INFORMATION &amp; RELEASE</b>																																									
1. I grant the National Rifle Association of America (NRA), of 11250 Waples Mill Road, Fairfax, Virginia 22030, the right to use, publish, and reproduce, at any time, any and all photographs or video recordings of me during the 2014 MidwayUSA/NRA Bianchi Cup Action Pistol Shooting Championship events in which is depicted my image, likeness, and/or name for any editorial use, promotion, advertising, or other purposes whatsoever. I release NRA, the MidwayUSA/NRA Bianchi Cup Coordinator, The Green Valley Rifle & Pistol Club, their directors, agents, officers, employees and servants from any and all claims for damages for libel, slander, invasion of privacy, or any other liability which may arise out of any loss, damage, injuries, or death which I may sustain, and any theft, unexplained disappearance or damage, of which may befall any of my property or property accompanying me while en route to, during participation during the period of the tournament, and en route from the Tournament, or while on the premises where any of the tournament events or social activity occurs, or any other claim. 2. I am over the age of twenty-one (21), have previously participated in competitive shooting matches and/or am aware of the risks and hazards of such events including, but not limited to, accidental discharge of firearms, injury and death, and loss of personal property through misplacement or theft. I voluntarily assume all risks. 3. I agree to comply with all the rules, regulations and directions of the Tournament. 4. I assume all responsibility for my guests, and I further agree to indemnify and save harmless the Tournament for any acts of myself or my guest to fail to comply with all rules, regulations and direction of the tournament. The Tournament has the right to terminate my participation immediately. I further state that I have read the foregoing Agreement and Release and freely enter into it on behalf of myself and my distributes, heirs, next of kin, executors, and administrators.																																									
Signature: _____ Date: _____																																									