



2014 35th Anniversary NRA Bianchi Cup
21 - 24 May 2014
Sponsor Letter of Confirmation
 703.267.1451 or Fax 703.267.3941

(Please return As Soon As Possible)

Company Name: _____ Phone: (_____) _____

Contact Name: _____ Title: _____

Street: _____ City, State, Zip: _____

Signature: _____ Fax: (_____) _____ Email: _____

IMPORTANT MAILING INSTRUCTIONS

Please send all donated merchandise, paperwork and display items:
For the awards tables to:

Ammo Alley Sporting Center
Attn: NRA Bianchi Cup Coordinator
11562 County Road 395
Hartsburg, MO 65039

DONATIONS

1. **Sponsorship Level** - _____
2. **Merchandise Contribution** to General Championship Prize Purse:

i. <u>Description</u>	<u>Qty</u>	<u>Retail Value/Item</u>
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

(Note: Gift certificates are only suggested in the case of a new product that will not be available in time for the event, or for a specific gunsmith service (ex. action job, sight installation, refinishing, etc.) and not simply for a discount on labor. Merchandise products are displayed in the registration room during the week's shooting to reinforce product identification.)

3. **Product Contribution** for in your company's name: Cash - \$ _____ Product - \$ _____
 (Please make all cash contributions payable to: National Rifle Association—NRA Bianchi Cup.)
4. **Competitor's Bags.** Donate a sample size of a product, decal, key chain, or other small item to put in the bags. Each competitor receives a bag filled with promotional items donated by companies such as yours. If you wish to donate a give-away for this purpose, we will like a minimum quantity of 400 pieces for competitors, volunteers, press, etc.

<u>Description of Give-Away</u>	<u>Qty</u>	<u>Retail Value/Item</u>
_____	400	\$ _____
a. <u>Catalogs</u>	<u>Qty</u>	
_____	400	\$ _____

5. **Trophy Donor.** We are interested in having a trophy donated in the name of _____ for
 \$_____ to be used for the _____ Trophy. Name of the Company

DISPLAY SPACE

We do _____ do not _____ desire space in the display area at the NRA Bianchi Cup. Sponsors are entitled to one (1) 8-foot table or equivalent booth space. Stand-up displays, backdrops, or other sights, etc., may not exceed 6 feet in height. Space allocation is on a first-come, first-served basis.

Please list any representatives who plan on attending the NRA Bianchi Cup. We encourage those wishing to attend to be present for the Sponsor Social Event, Western BBQ Social and Awards Banquet.

Representative 1: _____

Representative 2: _____

COMPLIMENTARY TICKETS

As one of the benefits, you will receive complimentary ticket(s) based on your level of sponsorship for you or (your representative) for the Western BBQ, Sponsor Social Event and the Awards Banquet. Additional tickets MAY be purchased in advance for \$70.00 each.

Sponsor Signature: _____

NRA Signature: _____