2017 ENTRY FORM - NRA BIANCHI CUP CHAMPIONSHIP

•REGISTRATION INFORMATION

1. Complete all sections of the Entry Form.
2. Fax or mail this form with payment to:

Fax: NRA Action Pistol
(703) 267-3941

Mail: NRA
Attn: Bianchi Cup Coordinator
11250 Waples Mill Road
Fairfax, VA 22030

NRA Membership Number	OR	Non-Member Competitor Classification Number

Last Name:	First Name & Middle Initial:
☐ Female ☐ Male	Team Name:
Home Street Address:	
City, State, ZIP:	
Primary Phone Number:	Secondary Phone Number:
E-Mail Address:	

CURRENT NRA ACTION PISTOL CLASSIFICATION

☐ High Master ☐ Master ☐ Expert ☐ Sharpshooter ☐ Marksman ☐ Unclassified

CHAMPIONSHIP DIVISION
-Check only one-
☐ OPEN ☐ METALLIC
☐ PRODUCTION

SPECIAL CATEGORIES
☐ POLICE ☐ SERVICE ☐ INTERNATIONAL ☐ 1ST TIME ☐ REVOLVER
☐ SENIOR ☐ GRAND SENIOR ☐ JUNIOR ☐ WOMEN

ENTRY INFORMATION	FEES
ALL ENTRIES BY JANUARY 31	$300.00
ALL ENTRIES BY FEBRUARY 28	$350.00
ALL ENTRIES MARCH 1 - APRIL 30	$400.00
ALL ENTRIES AFTER MAY 1	$450.00
ACTIVE DUTY MILITARY BY MAY 12	$275.00
NEW COMPETITOR ENTRY	$275.00
COMPETITOR WILL RECEIVE $50 CREDIT FOR EACH NEW COMPETITOR BROUGHT TO THE MATCH	#OF NEW _____ X $50 *DEDUCT FROM TOTAL
JUNIOR ENTRY	$175.00
GUESTS	$75.00
MEAL SELECTION ☐BEEF ☐CHICKEN ☐VEG	
GUEST MEAL SELECTION ☐BEEF ☐CHICKEN ☐VEG	
TOTAL:	

PAYMENT INFORMATION

☐ I am paying by Credit Card - Card must be in your name with billing address matching the address listed on registration.

Charge to: ○ Visa ○ Discover ○ Mastercard ○ American Express

Number: _____/_____/_____/_____ Exp. Date: ____/____

Signature: _____

☐ I am paying by Check or Money order payable to NRA.

MEDIA INFORMATION & RELEASE

1. I grant the National Rifle Association of America (NRA), of 11250 Waples Mill Road, Fairfax, Virginia 22030, the right to use, publish, and reproduce, at any time, any and all photographs or video recordings of me during the 2017 NRA Bianchi Cup Action Pistol Shooting Championship events in which is depicted my image, likeness, and/or name for any editorial use, promotion, advertising, or other purposes whatsoever. I release NRA, the NRA Bianchi Cup Coordinator, The Green Valley Rifle & Pistol Club, their directors, agents, officers, employees and servants from any and all claims for damages for libel, slander, invasion of privacy, or any other liability which may arise out of any loss, damage, injuries, or death which I may sustain, and any theft, unexplained disappearance or damage, of which may befall any of my property or property accompanying me while en route to, during participation during the period of the tournament, and en route from the Tournament, or while on the premises where any of the tournament events or social activity occurs, or any other claim.
2. I am over the age of twenty-one (21), have previously participated in competitive shooting matches and/or am aware of the risks and hazards of such events including, but not limited to, accidental discharge of firearms, injury and death, and loss of personal property through misplacement or theft. I voluntarily assume all risks.
3. I agree to comply with all the rules, regulations and directions of the Tournament.
4. I assume all responsibility for my guests, and I further agree to indemnify and save harmless the Tournament for any acts of myself or my guest to fail to comply with all rules, regulations and direction of the tournament. The Tournament has the right to terminate my participation immediately. I further state that I have read the foregoing Agreement and Release and freely enter into it on behalf of myself and my distributes, heirs, next of kin, executors, and administrators.

Signature:_____ Date:_____